
Requirements for
For Continuation of
Affiliation under
KUHS 2017 onwards

MDS Course
(3 seats)

PERIODONTOLOGY

KERALA UNIVERSITY OF HEALTH SCIENCES
THRISSUR
PROFORMA FOR MDS COURSE INSPECTION

| | |
|--|--|
| KUHS Appointment Order No: | |
| For Starting MDS course/Recognition/ /2 nd year renewal/3 rd &4 th year renewal Continuation of Affiliation/ Increasing | |
| Course and Subject: | |
| Number of Seats: | |
| Date of Inspection : | |
| Date of Last Inspection: | |

| | |
|---------------------------|--|
| Name of Inspector (1): | |
| Address of the Inspector: | |

| | |
|---------------------------|--|
| Name of Inspector (2): | |
| Address of the Inspector: | |

1. GENERAL INFORMATION

| | | |
|----|----------------------|--|
| 1. | Name of the College: | |
| | Address of college: | |
| | e-mail id: | |
| | Telephone number: | |
| | Fax number: | |

| | | |
|--|---|--|
| | Reg:no. of the society (agency) and personnel of the managing body: | |
| | No. of Recognized BDS Seats : | |
| | Date of recognition of BDS degree : | |
| | No. of MDS seats applied for : | |
| | No. of seats sanctioned by the State Govt. : | |
| | No. of seats sanctioned by the University : | |
| | No. of Seats granted by the Govt. of India : | |

| | | |
|----|--|-------------|
| 2. | <u>State Government</u> Essentiality/Permission Certificate: | Issued by: |
| | | No. & Date: |
| | | Valid Upto: |

| | | |
|-------|--|-------------|
| 3. | <u>University Affiliation</u> (Provisional / Permanent) (Copy of the latest affiliation to be attached): | Issued By: |
| | | No. & Date: |
| | | Valid Upto: |
| 3.(a) | Particulars of Affiliated University: | |
| | 1) Name and Address of the University: | |
| | 2) Central/ State/Private/Deemed: | |

4. Whether the college has got approval for the existing course/s from

| | Yes / No | Order No. with Date |
|-------------------------|----------|---------------------|
| Dental Council of India | | |

(Enclose certified copies of documents)

5. **PRINCIPAL :-**

| Name of the Institution | Director/Dean/Principal (who so ever is Head of Institution) | | | | | |
|-------------------------|---|--|-------------|--------------------|-------------------|--------|
| | Name | | | | | |
| | Age & Date of Birth | | | | | |
| | PG Degree (Recognized/Non-Recognized) | | | | | |
| | Subject | | | | | |
| | Mobile No. | | | | | |
| | E-mail Id | | | | | |
| | Fax number | | | | | |
| | State Dental Council Registration No. | | | | | |
| | Teaching experience in years : | | After PG | As a PG Teacher | As a Professor | Total* |
| | | | | | | |

*Minimum teaching experience 14 yrs after MDS in a DCI recognized dental institution, of which 5 yrs should be as Professor

6. **HEAD OF THE DEPARTMENT :-**

| Department Inspected | Head of Department | | | | |
|--|--------------------|--------------------|-------------------|--------|--|
| | Name | | | | |
| Age & Date of Birth | | | | | |
| PG Degree (Recognized/Non-Recognized) | | | | | |
| Subject | | | | | |
| Mobile No. | | | | | |
| E-mail Id | | | | | |
| State Dental Council Registration No. | | | | | |
| Teaching experience in years : | After PG | As a PG Teacher | As a Professor | Total* | |
| | | | | | |

7(a). **Date and number of last annual admission with details***

| Category | No. admitted | Dates of admission | |
|------------|--------------|--------------------|-----|
| | | Commence | End |
| SC | | | |
| ST | | | |
| Backward | | | |
| Merit | | | |
| Management | | | |
| Others | | | |
| Total | | | |

* Note: where admission(s) has/have been done without the permission of the competent authority the reason there of be given in each and every case separately duly certified by the Principal of the Institution.

7(b)

| S.No. | Name of the Student | Name of the Guide | NEET Roll No. | NEET Ranking | | Sign. of the Student | |
|-------|---------------------|-------------------|---------------|--------------|-----------|----------------------|-------|
| | | | | State | All India | Day 1 | Day 2 |
| | | | | | | | |
| | | | | | | | |
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8. TEACHING STAFF :-

Minimum Faculty Requirement in an undergraduate institute having basic infrastructure of 50 admissions:

Unit 1 - Professor - 1, Reader - 2, Sr. Lecturer - 2

Unit 2 - Professor - 1, Reader - 1, Sr. Lecturer - 2

(additional teaching over and above the requirement of Unit 1.)

Minimum Faculty Requirement in an undergraduate institute having basic infrastructure of 100 admissions.

Unit 1 - Professor - 1, Reader - 3, Sr. Lecturer - 3

Unit 2 - Professor - 1, Reader - 1, Sr. Lecturer - 2

(additional teaching over and above the requirement of Unit 1.)

However to be a PG teacher, the Reader should have at least 9 years teaching experience after MDS with the required points for publications as specified by DCI and only an active PG teacher can be a PG guide. Faculty who does not have the post MDS 9 years teaching experience or points cannot be considered as a PG teacher / guide.

| Faculty | Requirement | Availability Mark <input type="checkbox"/> or only | Whether qualified to be a PG teacher |
|-------------------------------|---|---|--|
| Head of the Department | <p>Qualification A Bachelors Degree in Dental Surgery from an Indian University with Masters in Dental Surgery / Diplomate of National Board recognised by the Government of India on the recommendations of the Council</p> <p>Minimum Required Teaching Experience One year teaching experience in the speciality as Professor, and shall have to acquire minimum points for publications Publications* (40 points)</p> | | |
| Professor | <p>Qualification A Bachelors Degree in Dental Surgery from an Indian University with Masters in Dental Surgery / Diplomate of National Board recognised by the Government of India on the recommendations of the Council</p> <p>Minimum Required Teaching Experience Five years of teaching experience in the speciality as Reader/Associate Professor, and shall have to acquire minimum points for publications Publications* (30 points)</p> | | |
| Reader | <p>Qualification A Bachelors Degree in Dental Surgery from an Indian University with Masters in Dental Surgery / Diplomate of National Board recognised by the Government of India on the recommendations of the Council</p> <p>Minimum Required Teaching Experience four years of teaching experience in the speciality after post-graduation, and shall have</p> | | |

Note:

1. All the regular teaching faculty shall be full time.
2. Teaching experience gained in medical college, where there are no dental courses, shall not be accepted for teaching post-graduate students. Dental faculty with post-graduate qualification in dentistry, shifting from the dental department of a medical college shall have to complete minimum of three years of teaching experience in a dental college or institution before being accepted as post-graduate faculty.
3. In exceptional cases, the teaching experience, in Government dental colleges, may be considered for further promotion on the basis of total teaching experience
4. The Reader/Associate Professor in a dental college shall attend teachers training program once in three years
5. The Senior Residents with post-graduate qualification or Diplomate of National Board recognised by the Council, in the speciality having teaching experience in dental colleges may be considered equivalent to Lecturer/Assistant Professor.
6. Teaching experience in a private dental institution for less than one year shall not be considered relevant for post-graduate faculty.
7. The maximum age limit upto which a person can be appointed or granted extension or re-employed in service against the posts of dental teachers or Dean or Principal, as the case shall be, sixty five years.
8. A minimum of 9 years of teaching experience is mandatory for a Reader to be a PG teacher/guide.

8.

**Minimum Requirement (i) for 50 BDS admissions: Unit 1 : Professor-1, Reader-2, Sr. Lecturer-2
(ii)for 100 BDS admissions : Unit 1: Professor-1, Reader-3, Sr Lecturer-3
Unit 2 : Professor - 1, Reader - 1, Sr. Lecturer -2
(over and above the requirement of Unit 1)**

**DENTAL
TEACHING STAFF :-**

**Faculty
Details**

| Sl. No | Faculty Name & Designation | Age | Qualification & Year of Passing | KUHS Faculty ID no | Form 16 | Total Experience as on 31st January of current year | No. of Points for Publications as per Dental Council of India Guidelines | Signature | |
|--------|----------------------------|-----|---------------------------------|--------------------|---------|---|--|-----------|-------|
| | | | | | | | | | Day 1 |
| 1 | | | | | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |

| Lecturers | | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|--|
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |

Remarks*

No faculty can be present for inspection in two institutes simultaneously in the same academic year (1st July to 30th June)

9. NON TEACHING & TECHNICAL STAFF

| Sl. no | Non- Teaching / Technical Staff | Required | Available |
|--------|---------------------------------|----------|-----------|
| | | | |
| | | | |
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10. STAFF ASSESSMENT FOR PUBLICATIONS

| Sl.No | Faculty name & Designation | Name of the Journal | Category I / II / III | Authorship (1 st /2 nd /3 rd ..et c.,) | Year of Publication | Points |
|-------|----------------------------|---------------------|-----------------------|---|---------------------|--------|
| | | | | | | |
| | | | | | | |
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| | *PUBLICATIONS | Points |
|---------------------|--|--------|
| CATEGORY I | <ol style="list-style-type: none"> Journals Indexed to Pubmed-Medline please see- www.ncbi.nlm.nih.gov/pubmed Journals published by Indian /international DentaSpeciality Associations approved by dental Council of India | 15 |
| CATEGORY II | <ol style="list-style-type: none"> Medical or dental journals published by Government health universities awarding dental degree or Govt. Universities awarding dental degree Original Research/Study approved by I.C.M.R/Similar bodies Author of Text/ Reference Book concerned to respective speciality PhD or any other similar additional qualification after MDS | 10 |
| CATEGORY III | <ol style="list-style-type: none"> Journals published by Deemed Universities/ Dental Institutions / Indian Dental Association Contribution of Chapters in the Text Book | 5 |

- A recognized PG Teacher would be re-evaluated every Three years and shall have atleast an additional 15 points in their score
- For any publication, except original research , first author (principal author) will be given 100% points and remaining authors (co-authors)will be given 50% points and upto a maximum of 5 co-authors will be considered.

3. For original research, all authors shall be given equal points and upto a maximum of 6 authors shall be considered.
4. The acceptance letter from publication houses would not be accepted.
5. Publication in tabloids / souvenirs/ dental news magazines/ abstracts of conference proceedings / letter of acceptance shall not be considered for allotment of points.
6. Maximum of 3 publications would be considered for allotting points in Category III.
7. For the purposes of this table, the crucial date for consideration of the publications shall be the last date for submission of application i.e. 30th of June of every year either for starting of MDS Course or increase of admission capacity in MDS Course, as the case may be, to the Central Government u/s 10A of the Dentists Act, 1948, for each academic year, as prescribed in the Time Schedule annexed to the Dental Council of India Regulations 2006 as amended from time to time.
8. A Journal Review Expert Committee may be formed which shall enlist all available international and Indian dental journals in various categories. The list would be displayed on the Council's website. The Committee shall also be responsible for making annual review of the list of journals and shall continuously monitor the standard of publications in various journals and the categories of publications may be upgraded/ downgraded, if the standard is not maintained by the journal. In case of any dispute, the recommendation of the Expert Committee shall be reviewed by the Executive Committee and decision of the Executive Committee would be final.

Total scores required:

| | |
|-----------------------------|----------|
| Head of department: | 40 marks |
| Professor: | 30 marks |
| Reader/Associate Professor: | 20 marks |

11. CLINICAL WORK LOAD :-**(i) Attached General / MCI Recognized Medical College Hospital**

On the day of Inspection: _____

*(should be recorded at the end of the OPD hour upto 2 pm)

Average Number of Patients in Last Six Months

| | | | | | | |
|------------------------|--|--|--|--|--|--|
| Month | | | | | | |
| No. of Patients | | | | | | |

(ii) Dental College/Hospital

On the day of Inspection: _____

*(should be recorded at the end of the OPD hour upto 2 pm)

New _____

Old _____

Average Number of Patients in Last Six Months

| | | | | | | |
|------------------------|--|--|--|--|--|--|
| Month | | | | | | |
| No. of Patients | | | | | | |

(iii) **Speciality**

On the day of Inspection:

*(should be recorded at the end of the OPD hour upto 2 pm)

UG _____

PG _____

Total _____

Average Number of Patients in Last Six Months

| Month | | | | | | |
|--------------------|--|--|--|--|--|--|
| No. of Patients UG | | | | | | |
| PG | | | | | | |
| Total | | | | | | |

FOR COLLEGES WITH 50 UG ADMISSIONS**Minimum Requirement (both UG & PG together)****Periodontology**

| Unit | Starting MDS | 2 nd Renewal | 3 rd & 4 th Renewal | Recognition |
|----------------------|--------------|-------------------------|---|-------------|
| 1 st Unit | 30 | 35 | 40 | 40 |
| 2 nd Unit | 50 | 60 | 70 | 70 |

FOR COLLEGES WITH 100 UG ADMISSIONS
Minimum Requirement (both UG & PG together)**Periodontology**

| Unit | Starting MDS | 2 nd Renewal | 3 rd & 4 th Renewal | Recognition |
|----------------------|--------------|-------------------------|---|-------------|
| 1 st Unit | 40 | 50 | 60 | 60 |
| 2 nd Unit | 80 | 90 | 100 | 100 |

12. SPECIALITY DEPARTMENT INFRA STRUCTURE DETAILS:

Constructed Area for P.G. Study (Applicable for one unit)

| Sl. No : | Infrastructure Facilities | Minimum Requirement | Area (sq. Ft) | Availabile Mark <input type="checkbox"/> or only | Not available | Remarks | |
|---|--|--|---------------|--|---------------|--------------|--|
| 01 | Total Land Area | 5 acres | | | | | |
| | Total Building Area 1.With 50 BDS admission 2.With 100 BDS Admission | 81,000 sqft + 4500 sqft for medical subjects 97,000 sqft + 7500 sqft for medical subjects | | | | | |
| | Whether land available for future expansion | | | | | | |
| | Total Department Area | | | | | | |
| | Department area earmarked for MDS course (3 seats) | | | | | | |
| | 1.Faculty rooms | | | | | | |
| | 2.PG Clinics | 600 sqft | | | | | |
| | 3.Sterilization Room | | | | | | |
| | 4.Counseling Room | | | | | | |
| | 5.Seminar room | 300 sqft | | | | | |
| 6.Department Library | | | | | | | |
| 7.PG common room | 200 sqft. | | | | | | |
| 8.Patient waiting room cum reception area | | | | | | | |
| 9. Pre-clinical lab | | | | | | | |
| TOTAL | Minimum 2000 sqft. | | | | | | |
| 02 | Attached Medical Hospital | | | | | Own / Tie-up | |
| | If tie-up, whether current tie-up certificate attached | | | | | | |
| | Hospital-100 beds | | | | | | |
| | Bed Occupancy | Minimum 80% | | | | | |
| | OPD-200 patients daily | | | | | | |
| 03 | Dental OPD | Average 100 patients / day | | | | | |

| | | | | | | |
|----|---|---|--|--|--|--|
| | Department OPD / day | 40 cases for starting 50 cases for 2 nd renewal 60 cases for 3 rd , 4 th and recognition | | | | |
| 04 | Training facilities for all Applied Basic Science subjects including Biostatistics and Research Methodology | | | | | |
| 05 | Faculty for Basic Sciences | | | | | |
| | Hostels | Facility to accommodate 50% of the total MDS admissions | | | | |
| | For Men | | | | | |
| | For Women | | | | | |
| 06 | Examination Hall | Individual chairs and tables to seat at least 125 students with adequate space in between and cameras with adequate coverage | | | | |
| | Confidential Room For Online transmission of question papers and related work | Minimum of 350 Sq. ft with facilities as defined by KUHS. | | | | |

13. LIBRARY DETAILS:

| LIBRARY FACILITIES | MINIMUM REQUIREMENT | AVAILABILITY Mark <input type="checkbox"/> or only | |
|--|---|---|---------------------|
| Space and seating facility | 4500 sqft (50 BDS Adm.) 8000 sqft (100 BDS adm.) | | |
| Staff | Sr. Librarian -1 (BLiSc) | | |
| | Jr. Librarian - 1 (BLiSc) | | |
| | Library Attender - 1 (Passed SSLC) | | |
| Working Time | Minimum 12 hours | | |
| Internet Facilities | Minimum 10 units | | |
| Books | | No. of Titles | No. of Books |
| Central Library (Pertaining to Specialty only) | 20 Titles with at least 5 books in each title | | |

| | | | |
|---|--|---------------------------|-----------------|
| Department Library (Pertaining to Specialty only) | 10 Titles | | |
| No. of Books purchased in last 5 years | | | |
| Journals | | Internati onal | National |
| Central Library (Pertaining to Specialty and related subjects only) | 4 - 6 international 2 - 4 national | | |
| Back Volumes | Minimum 3 International Journals for 10 years | | |
| E- journals | Minimum 3 international & 6 national | | |

Year/month up to which latest Indian Journals available _____

Year/month up to which latest Foreign Journals available _____

Note: All the journals of the specialty and allied subjects shall be available out of which 50 % should be in print form.

14. POST GRADUATE ACADEMIC DETAILS:

Table I (Pre-Clinical and Clinical Work*):

| S.No | Name of the Student | Year of Study | Pre-clinical Work | | Clinical Work | Didactic/Research Activities |
|------|---------------------|---------------|-------------------|--------|---------------|------------------------------|
| | | | Medical | Dental | | |
| | | | | | | |
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| | | | | | | |

Table II: Academic Presentation by PG Students

| S.No. | Name of the student | Year of study | Attendance | Journal Discussions | Seminars | Clinical Case Discussions | Lectures taken for under graduates |
|-------|---------------------|---------------|------------|---------------------|----------|---------------------------|------------------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Minimum Requirements for each student:

1. Journal Discussions – 5 per year
2. Seminars – 5 per year
3. Clinical case discussions – 5 per year
4. Lectures for undergraduates – 1 per year

Table III: Academic Activities by PG Students

| S.No. | Name of the Student | Year of Study | LD Topic | Dissertation topic | Approved or Not by the University | Progress of the Dissertation | | |
|-------|---------------------|---------------|----------|--------------------|-----------------------------------|------------------------------|------|------|
| | | | | | | Good | Fair | Poor |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Table IV: Clinical Work*

| S.No | Name of the Student | Year of study | Clinical Work (Completed/Not Completed) |
|------|---------------------|---------------|---|
| | | | |
| | | | |
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Table V: Scientific Presentation Attended

| S.No. | Name of the Student | Year of Study | Conferences /PG Conventions / CDE Programmes | | | |
|-------|---------------------|---------------|--|-----------|-------------------------|-----------|
| | | | Speciality | | Non Speciality / Allied | |
| | | | Attended | Presented | Attended | Presented |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Minimum Requirements for each student:

1. Scientific Presentations – 1
2. Speciality Conferences / PG Conventions attended – 2

15. EXAMINATIONS

Please furnish the scheme of exam as laid down by the University.

1. Theory:

- (a) No. of examination papers in university exam with title of each paper
- (b) Attach full set of question papers
- (c) Duration of the written exam
- (d) Total marks
- (e) Classification grades for pass/fail

2. Practical:

- (a) Total number of candidates examined
- (b) Duration of exam in days:
- (c) Start & finish time of exams:
- (d) Venue:
- (e) List of exercises with marks & time allotted for each
- (f) Classification grades for pass/fail

3. Viva Voce:

(a) Duration of viva voce for each candidate

4. Constitution of the Board of Examiners:

Attach copy of University order

(a) Indicate for the Chairman & Examiners the following:

Name & Designation

Institution where employed

Qualification with Degree & Year of acquisition

Teaching Experience

16. Hostel Facility for PG _____

17. Research Facility: _____

18. Stipend for PG Students _____

19. EQUIPMENTS

| S No | Name | Specification | Quantity | | Availability |
|-------------------------------------|--|---|---|---------|--------------|
| 1 | Dental Chairs and Units | Electrically operated with shadowless lamp, spittoon, 3 way syringe, instrument tray and motorized suction, micromotor attachment with contra-angle handpiece, airoter attachment, ultrasonic scaler (Piezo) with detachable autoclavable handpiece | One chair and unit per post-graduate student and Two chairs with unit for the faculty | | |
| | | | 1 Unit | 2 Units | |
| 2 | Autoclave (fully automatic) front loading | | 1 | 2 | |
| 3 | Steel bin | | 4 | 6 | |
| 4 | Airoter hand pieces | | 2 | 2 | |
| 5 | UV chamber | | 1 | 1 | |
| 6 | Formalin chamber | | 1 | 1 | |
| 7 | W.H.O probe | | 2 | 2 | |
| 8 | Nabers probe | | 2 | 2 | |
| 9 | Williams probe | | 2 | 2 | |
| 10 | UNC-15 probe | | 4 | 4 | |
| 11 | Gold Man fox probe | | 1 | 1 | |
| 12 | Pressure sensitive probe | | 1 | 1 | |
| 13 | Marquis color coded probe | | 1 | 1 | |
| 14 | Supra gingival scalers | set | 2 | 2 | |
| 15 | Sub gingival scaler | set | 2 | 2 | |
| 16 | Arkansas Sharpening Stone | | 1 | 1 | |
| Surgical Instruments | | | | | |
| 1 | Routine surgical instrument kit (Benquis periosteal elevator, periotome) | Set | 2 | 3 | |
| 2 | Surgery trolleys | | 6 | 6 | |
| 3 | X ray viewer | | 1 | 2 | |
| 4 | Surgical cassette with sterilisation pouches | | 4 | 6 | |
| 5 | Electro surgery unit | | 1 | 1 | |
| Special Surgical Instruments | | | | | |
| 1 | Kirkland's knife | set | 1 | 1 | |
| 2 | Orban's knife | set | 1 | 1 | |
| 3 | Paquette blade handle | | 1 | 1 | |
| 4 | Krane kaplan pocket marker | set | 1 | 1 | |
| 5 | Mc Calls universal curettes | set | 1 | 1 | |
| 6 | Gracey's curettes (No.1-18) | set | 2 | 2 | |
| 7 | Mini five curettes | set | 1 | 1 | |
| 8 | Cumine scaler | | 1 | 1 | |
| 9 | Mallet | | 1 | 1 | |

| | | | | | |
|----------------------------------|---|--------------------------------|--------|-------|--|
| 10 | Chisel | | 1 | 1 | |
| 11 | Oschenbein chisel | Straight, curved | 1 | 1 | |
| 12 | Schluger bone file | | 1 | 1 | |
| 13 | Bone fixation screw kit | | 1 | 1 | |
| 14 | Bone scrapper | | 1 | 1 | |
| 15 | Bone trephines for harvesting autografts | 1 Set | 1 | 1 | |
| 16 | Bone regenerative materials | Bone graft and GTR membranes | 5 | 5 | |
| 17 | Local drug delivery systems | At least two different agents | 1 each | 1 | |
| 18 | Root conditioning agent | At least two different agents | 2 | 2 | |
| 19 | Micro needle holder | | 1 | 1 | |
| 20 | Micro scissors | | 1 | 1 | |
| 21 | Magnifying loop (2.5 -3.5) | | 1 | 2 | |
| 22 | Operating microscope | Optional | 1 | 1 | |
| 23 | 3rd generation digital probe | Optional | 1 | 1 | |
| 24 | Bone expander and bone crester | Optional | 1 | 1 | |
| 25 | Distraction osteogenesis kit | Optional | 1 | 1 | |
| 26 | Bone mill | Optional | 1 | 1 | |
| 27 | Bone graft / membrane placement spoon | | 1 | 1 | |
| 28 | Bone condenser | | 1 | 1 | |
| 29 | Piezo-surgery unit | | 1 | 1 | |
| 30 | Centrifuge for PRP/PRF preparation | | 1 | 1 | |
| 31 | Soft tissue laser (8 watt) | | 1 | 1 | |
| 32 | Osteotome | | 1 | 1 | |
| Miscellaneous Instruments | | | | | |
| 1 | Composite gun with material kit | | 1 | 1 | |
| 2 | Splinting kit with material | | 2 | 3 | |
| 3 | Composite finishing kit | | 1 | 1 | |
| 4 | Glass Ionomer cement | | 1 | 1 | |
| 5 | Digital camera | | 1 | 1 | |
| 6 | Intra Oral camera | | 1 | 1 | |
| 7 | Ultrasonic cleaner | | 1 | 1 | |
| 8 | Emergency kit | | 1 | 1 | |
| 9 | Refrigerator | | 1 | 1 | |
| 10 | X ray viewer | | 2 | 2 | |
| 11 | LCD projector | | 1 | 1 | |
| 12 | Computer with internet connection with attached printer and scanner | | 1 | 1 | |
| 13 | Implant Equipment | | | | |
| 14 | Electrical dental chair and unit | | 1 | 1 | |
| | Physio dispenser | | 1 | 1 | |
| 15 | Implant kit | At least two different systems | 2 | 2 | |
| 16 | Implants | | 10 | 10 | |
| 17 | Implant maintenance kit (plastic instruments) | | 1 set | 1 set | |
| 18 | Implant guide | | 1 | 1 | |

| | | | | | |
|----|--|--|---|---|--|
| 19 | X-ray viewer | | 1 | 2 | |
| 20 | Needle destroyer | | 1 | 2 | |
| 21 | Ultrasonic cleaner capacity 3.5 lts | | 1 | 1 | |
| 22 | Autoclave programmable for all recommended cycles | | 1 | 1 | |
| 23 | RVG with x-ray machine | | 1 | 1 | |
| 24 | Refrigerator | | 1 | 1 | |
| 25 | Surgical kit | | 2 | 2 | |
| 26 | Sinus lift kit | | 1 | 1 | |
| 27 | Educating models | | 1 | 1 | |
| 28 | Implant removing kit | | 1 | 1 | |

Note : These requirements are in addition to requirement for BDS Course

20. **OVERALL IMPRESSION :-**

| | Comments |
|--------------------------------------|-----------------|
| Infrastructure | |
| Hostel Facility | |
| Clinical Material | |
| Staff Assessment | |
| Student Assessment | |
| Library facilities | |
| Equipment | |
| Overall Department Assessment | |
| Any other Observations | |

MDS COURSE**CHECKLIST FOR INSPECTORS**

| S.No | | Yes | No |
|-------------|---|------------|-----------|
| 1. | Is the Inspection Proforma filled Completely and each page <u>signed by both the inspectors?</u> | | |
| 2. | Has the University affiliation been checked and found in order? (copy should be attached with the inspection proforma) | | |
| 3. | Has the Essentiality Certificate been checked and found in order? | | |
| 4. | Has the infrastructure and equipment with the vouchers for clearance of payment to the suppliers been checked and verified as per the prescribed DCI norms? | | |
| 5. | Is the attached hospital (100 bedded) as per the norms and located within 10 kms from the Dental College? | | |
| 6. | Are the teachers posted as per DCI norms and the updated registration certificate from respective State Councils attached? | | |
| 7. | Medical College / Hospital Attached | | |
| | a) MCI Recognised Medical College. | | |
| | b) 100 Bedded General Hospital. | | |
| | c) Authority of attachment | | |
| | d) Bed Occupancy | | |
| 8. | Is the list of teaching staff as per DCI/KUHS format enclosed? | | |
| 9. | Have the Dental faculty been checked for the following? | | |
| | a) Appointment | | |
| | b) Teaching experience | | |
| | c) Relieving certificates from the previous institutions | | |
| | d) TDS Certificate | | |
| | e) Form 16 | | |
| | f) Proof of Residence | | |
| | g) Biometric Attendance | | |
| | h) Signature of Teaching Faculty on the day of inspection. | | |
| | i) Any staff on Notice Period (not to be considered after submission of resignation. | | |

| | | | |
|-----|--|--|--|
| 10. | Signature of PG students on the day of Inspection. | | |
| 11. | Has the details of Students been checked? | | |
| 12. | Has the clinical material till the end of the day and patient inflow, as per norms, been checked? | | |
| 13. | Has the E-library/Library been checked for Journals/Books and other facilities? | | |
| 14. | Have the detailed comments been submitted along with the Inspection Report? (strengths and shortcomings). | | |
| 15. | Have the details of the publications as given in the format of the Inspection Proforma been verified? | | |
| 16. | Has the list of special cases treated with details in the speciality for the last three years (In case of increase of seats only) been checked? | | |
| 17. | Any case of Ragging in the institution in the last one year has been reported? | | |
| 18. | Have the Satellite Clinics been checked? | | |
| 19. | Have the Publications of Faculty been checked? | | |
| 20. | Have the Bio Medical waste details been checked? | | |
| 21. | Have the Fire and Safety Certificate been obtained and renewed annually? | | |
| 22. | Has the CCTV Camera been checked and found in order? | | |

