

# KERALA UNIVERSITY OF HEALTH SCIENCES

## **THRISSUR - 680 596**

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No. 24714/2020/ A2 /ADMIN -ESTT/KUHS

Dated 31.12.2020

#### **NOTICE**

Sub: KUHS -8<sup>th</sup> (V<sup>th</sup> Annual) Meeting of the Senate on 20.02.2021 – Notice – Reg.

As per Sn.20(7) of KUHS Act 2010 and Clause 3 of KUHS Statutes 2013 on procedure for Senate meetings, the Senate members are informed that the 8th (Vth Annual) meeting of the Senate of Kerala University of Health Sciences will be held at 10.30 a.m. on 20.02.2021 (Saturday) at the KUHS Head Quarters, Mulankunnathukavu, Thrissur. You are requested to make it convenient to attend the meeting.

The Schedule for the meeting is given below:

1	Date, Time and Venue of the meeting	Saturday, 20.02.2021
		At 10.30 a.m
		University Head quarters, Thrissur
2	Last date for receipt of questions	20.01.2021
3	Last date for receipt of Resolutions	23.01.2021
4	Taking lot to fix the priority of Questions/ Resolutions	27.01.2021(3.00 p.m.)
5	Date of issue of Preliminary Agenda	29.01.2021
6	Last date for receipt of notice of amendment to any item included in the agenda	10.02.2021
7	Date of issue of final agenda	12.02.2021

Members are requested to note the following while forwarding questions and resolutions.

- a. Only one side of the paper may be used for writing questions/resolutions
- **b.** Separate sheet of paper may be used for writing each question/resolution.

- c. Name and address of the Member may be clearly given on the top of the paper in which question/resolution is written and each question/resolution should be signed by the Questioner/Mover. The Questions/Resolutions should not be a long statement and it should be clear and as per the Statutes.
- **d.** Any member may ask a maximum of three questions and move not more than three resolutions, as per the Statute.

The order of priority of questions and resolutions will be decided on the basis of lot which will be taken at 3 P.M. on 27.01.2021 at the University Head Quarters, Thrissur, in which the Senate members can also participate.

Dr. A.K. MANOJKUMAR REGISTRAR

To

All the Members of the Senate

### Copy To:

- 1. The Secretary to the Hon'ble Governor of Kerala & Chancellor of the University (with C.L.)
- 2. The Private Secretary to the Hon'ble Minister for Health and Social Justice & Pro-Chancellor of the University (with C.L)
- 3. The P.S to the Hon'ble Vice- Chancellor
- 4. The P.A. to Pro-Vice-Chancellor
- 5. The P.A to Registrar
- 6. The P.A to Controller of Examinations
- 7. The P.A to Finance Officer
- 8. The Deans of Academic/Research/Student Affairs
- 9. The Joint Registrars/Deputy Registrars/Asst. Registrars
- 10. The Public Relations Officer
- 11. The Systems Manager
- 12. All Section Officers

NB: Branch Officers are requested to forward items, if any, to be included in the agenda papers, on or before 15.01.2021